



# EFMLS

## 2020 Membership Renewal & Annual Directory Application

**DEADLINE: January 31, 2020**

Society/Organization Name: \_\_\_\_\_

**Please follow all directions very carefully.** Your Federation is streamlining the process to renew your Annual Membership which includes your member's affiliation with both the **EFMLS** & AFMS.

### Application Process/Directions:

1. Download the 2020 Membership & Directory Form here: [EFMLS.org/documents-and-forms](http://EFMLS.org/documents-and-forms).
2. Completion of **both** forms is required!
3. You must mail (regular mail) your completed Renewal Form (Page 1) & check to the **EFMLS** Treasurer **AND** email electronic copies of **both** forms to the Treasurer & **EFMLS** Membership Directory Chair! **\*\*If you absolutely cannot email your forms**, please mail it to the Treasurer. (see address at bottom of page)
4. **Write check for your Annual Dues, payable to EFMLS.** (Based on total members, both Adults & Youth Members, on your Society Roll as of December 2019)

Number of Members: Adult: \_\_\_\_\_ Youth (17 & Under): \_\_\_\_\_

Paying for Youth? Yes: \_\_\_\_\_ No: \_\_\_\_\_

TOTAL Number of Members: \_\_\_\_\_ X \$1.75 = Premium: \$\_\_\_\_\_.

**-- Make check out for this Premium amount. Do not round up or down**

Society Check Number: \_\_\_\_\_ Dated: \_\_\_\_\_

**"** I, \_\_\_\_\_, completed this application on (date->) \_\_\_\_\_ on behalf of my organization. My email is \_\_\_\_\_ & phone is \_\_\_\_\_ **"**

(\$1.00 & \$0.75 per member entitles each individual, Membership in the **EFMLS** & AFMS respectively)

\*\*\*PLEASE TYPE IN YOUR APPLICATION INFORMATION & EMAIL TO US IF AT ALL POSSIBLE\*\*\*

**If you must fill in Application by hand, please do so CLEARLY and Legibly**

----For questions regarding Membership Renewal, email/call Gary (see below) & for Directory---- questions, email Christine Conlon at [EFMLS.Directory@gmail.com](mailto:EFMLS.Directory@gmail.com)

### UNDERSTAND THE FINE PRINT-

**NON PAID Organizations are considered delinquent after March 1, 2020. A \$10.00 Delinquent Fee is required for reinstatement. Your membership in the EFMLS may be dropped from the roster if your application has not been received by February 29, 2020**

**On or before January 31, 2020**

Mail Renewal Form and check ONLY, to:

Gary Bergtholdt, **EFMLS** Treasurer

152 Ransone St

Hampton, VA 23669 or call, 757-876-2666

Email BOTH forms to:

[GBergtholdt@gmail.com](mailto:GBergtholdt@gmail.com) &

[EFMLS.Directory@gmail.com](mailto:EFMLS.Directory@gmail.com)

**\*\*\*Your Renewal Application cannot be processed without emailing your Membership Roll Updates for the Annual Directory.\*\*\***

---NEXT--- Complete the Membership Roster Information on Pages 2 - 5 of this form.



# 2020 *EFMLS* Annual Member Directory

Email your 2020 Directory listing to [EFMLS.Directory@gmail.com](mailto:EFMLS.Directory@gmail.com)

**--Please, ONLY email us your listing....**

***...UNLESS THERE IS NO POSSIBLE WAY THAT YOU CANNOT EMAIL IT! Thank You!***

## Application Process/Directions for Directory NEW REQUIRMENTS:

- Current working Email Addresses (**1 required, more than 1 desired**)
- Current working Phone Numbers (**1 required** - requesting primary number, preferably mobile if not home, and **1 additional number desired** - either home, work or alternate number)
- Current Address (**required**) Please see **NOTICE** immediately below...

**NOTICE:** The *EFMLS* has a long standing requirement for our Affiliate Member Society Officers to provide specified information. We are now giving you the option to not have your address information listed in our publications. **HOWEVER, YOU ARE STILL REQUIRED TO PROVIDE THIS INFORMATION.** The required information will only be used for internal regulatory Federation and Insurance purposes. Each individual Affiliate Officer must provide documented notice if they wish to not have their personal address published. If an Officer's Information below indicates they do not want their address published, a form will be emailed to them for confirmation.

**\*\*\*IMPORTANT: Please understand that in order for the Federation to provide this option to not publish addresses, the Federation must insist on each Society providing WORKING email addresses & phone numbers so your Officers can be contacted if needed.\*\*\***

Create your Society's Directory Info in a fillable pdf format below and then email it to [EFMLS.Directory@gmail.com](mailto:EFMLS.Directory@gmail.com). If, for whatever reason, you cannot type in your information in pdf format, a Word template can be emailed to you.

**Please type in and complete all fields as much as possible...**

## Society/Organization Information

Society Name: \_\_\_\_\_

**Society Acronym** (abbreviation): \_\_\_\_\_ (e.g.); NYMC, DVPS, SMS, MAFIC, etc.

Society Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Meeting Date/Time: \_\_\_\_\_ (e.g.); 4th Friday/month, 7pm, NO Jun-Aug

Society Meeting Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Months Offices are: **Elected:** \_\_\_\_\_ **Installed/Take Office:** \_\_\_\_\_

Society Email address: \_\_\_\_\_ Society ph #: \_\_\_\_\_

Website(s): \_\_\_\_\_

Social Media: \_\_\_\_\_

Show or Auction/Event Date(s): \_\_\_\_\_ Location: \_\_\_\_\_

**Your Show/Event Chair may be contacted for more information about us advertising your event!**

Society Name or **Acronym**: \_\_\_\_\_

**Society PRIMARY Officers**

**EFMLS Liaison:** \_\_\_\_\_ Email's; \_\_\_\_\_

Phone #'s; \_\_\_\_\_ (mobile/residence/other): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**Publish address? Yes: \_\_\_\_\_ No: \_\_\_\_\_**

**President:** \_\_\_\_\_ Email's; \_\_\_\_\_

Phone #'s; \_\_\_\_\_ (mobile/residence/other): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**Publish address? Yes: \_\_\_\_\_ No: \_\_\_\_\_**

**Vice Pres:** \_\_\_\_\_ Email's; \_\_\_\_\_

Phone #'s; \_\_\_\_\_ (mobile/residence/other): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**Publish address? Yes: \_\_\_\_\_ No: \_\_\_\_\_**

**Secretary:** \_\_\_\_\_ Email's; \_\_\_\_\_

Phone #'s; \_\_\_\_\_ (mobile/residence/other): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**Publish address? Yes: \_\_\_\_\_ No: \_\_\_\_\_**

**Treasurer:** \_\_\_\_\_ Email's; \_\_\_\_\_

Phone #'s; \_\_\_\_\_ (mobile/residence/other): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**Publish address? Yes: \_\_\_\_\_ No: \_\_\_\_\_**

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**Society Newsletter/Bulletin:** \_\_\_\_\_ **When published?:** \_\_\_\_\_

**Editor:** \_\_\_\_\_ Email's; \_\_\_\_\_

Phone #'s; \_\_\_\_\_ (mobile/residence/other): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**Publish address? Yes: \_\_\_\_\_ No: \_\_\_\_\_**

**Q: Is your Society's Newsletter posted to your website and/or publicly available OR only emailed to your members?:** \_\_\_\_\_

Society Name or **Acronym:** \_\_\_\_\_

**Webmaster/Social Media Administrator(s)** \*\*If you have more people, please list at the end\*\* *Thanks*

Name: \_\_\_\_\_ Email's; \_\_\_\_\_

Phone #'s; \_\_\_\_\_ (mobile/residence/other): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**Publish address?** Yes: \_\_\_\_\_ No: \_\_\_\_\_

**OTHER Society Officers/Chairs,etc** *We may contact for info about & help with your programs*

**Show Chair:** \_\_\_\_\_ Email's; \_\_\_\_\_

Phone #'s; \_\_\_\_\_ (mobile/residence/other): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**Publish address?** Yes: \_\_\_\_\_ No: \_\_\_\_\_

**Field Trips:** \_\_\_\_\_ Email's; \_\_\_\_\_

Phone #'s; \_\_\_\_\_ (mobile/residence/other): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**Publish address?** Yes: \_\_\_\_\_ No: \_\_\_\_\_

**Membership:** \_\_\_\_\_ Email's; \_\_\_\_\_

Phone #'s; \_\_\_\_\_ (mobile/residence/other): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**Publish address?** Yes: \_\_\_\_\_ No: \_\_\_\_\_

**Outreach / Education / Youth Programs(s)** \*\*If you have more people, please list at the end\*\* *Thanks*

Name: \_\_\_\_\_ Email's; \_\_\_\_\_

Phone #'s; \_\_\_\_\_ (mobile/residence/other): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**Publish address?** Yes: \_\_\_\_\_ No: \_\_\_\_\_

**OTHER Office / Program / Event / etc:** \_\_\_\_\_

Name: \_\_\_\_\_ Email's; \_\_\_\_\_

Phone #'s; \_\_\_\_\_ (mobile/residence/other): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**Publish address?** Yes: \_\_\_\_\_ No: \_\_\_\_\_

Society Name or **Acronym**: \_\_\_\_\_

For any additional information your Society would like to include in the Annual Directory, feel free to list below and we will make an attempt to include it with your listing if possible.

## Information for **EFMLS.org**

In 2020, the **EFMLS** will have a new website. We are planning to have several features and tools that will allow our valued Affiliate Member Societies the ability to conduct business with the Federation better. We will continue to list the name, location, meeting time and information for your Society as well as the date and location of your Show, Auction or Event. We would like to list at least one contact person so that interested parties know who to contact for information about your Annual Event(s); Show, Auction/Other **if it is not** the Show Chair listed above.

Name: \_\_\_\_\_ Position/Title: \_\_\_\_\_

Email's: \_\_\_\_\_

Phone#'s \_\_\_\_\_ (mobile/residence/other): \_\_\_\_\_

:

Does your Society need Membership Cards? Yes: \_\_\_\_\_ No: \_\_\_\_\_

**Please contact** Alan Holmes 781-447-1174  
**Supplies Chair:** 72 Spring St [maverick323839@comcast.net](mailto:maverick323839@comcast.net)  
 Hanson, MA 02341

The **EFMLS** is committed to ensuring your information is protected and accurate to the best of our ability. We also continue to explore ways in which we can make our annual routine processes (Insurance Renewal, Membership Renewal, Directory Updates, etc) easier for you. Yes, this Application requires more effort on your part but here's the good news. For 2021, we will have this information ready for you to review when next year's Application is requested. Most likely, a lot of the information may not change. This is just one reason why requiring you to complete in electronic format - makes it easier for everyone.

On behalf of the following people and the Federation, thank you for completing this Application!

Gary Bergtholdt  
 Christine Conlon  
 David Nock

*Congrats, you have made it to the end*